| DECL | | ъ | 4 . | DT. | \sim | | 1 |
|--------|-----|---|-----|-----|--------|---|---|
| 1164 1 | . 🕰 | ĸ | Δ. | | | П | ď |

DOCKET INFORMATION 10621-2

UTILITY APPLICATION

| As a below-named inventor, I hereby declare that: My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled GAS-PERMEABLE MEMBRANE CHECK ONE is attached hereto. was filed on December 5, 1996 Application Serial No. 08/759,602 and was amended on (if applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | | |
|--|--|----|
| I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled GAS-PERMEABLE MEMBRANE CHECK ONE □ is attached hereto. □ was filed on December 5, 1996 Application Serial No. 08/759,602 and was amended on (if applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | As a below-named inventor, I hereby declare that: | |
| and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled GAS-PERMEABLE MEMBRANE | My residence, post office address, and citizenship are as stated below next to my name. | |
| the specification of which CHECK ONE □ is attached hereto. ■ was filed on December 5, 1996 Application Serial No. 08/759,602 and was amended on (of applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which | |
| □ is attached hereto. ■ was filed on <u>December 5, 1996</u> Application Serial No. <u>08/759,602</u> and was amended on | | |
| was filed on December 5, 1996 Application Serial No. 08/759,602 and was amended on (if applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | CHECK ONE | |
| Application Serial No. 08/759,602 and was amended on ((f applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | ☐ is attached hereto. | |
| I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | was filed on December 5, 1996 | as |
| (if applicable) I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | Application Serial No. 08/759,602 | _ |
| I have read the applicable statutes and rules reprinted on the attached page of this declaration which I understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | and was amended on | |
| understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | (if applicable) | |
| | understand to describe subject matter which is material under 37 C.F.R. § 1.56(a). | |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

| Application Number | Country | Date of Filing | Priority Yes ✓ | Claimed No 🗸 |
|--------------------|---------|----------------|-------------------|-----------------|
| | | | | |

I hereby claim the benefit under Title 35, United States § 119(e) of any United States provisional application(s) listed below.

| Application Number | Date of Filing |
|--------------------|----------------|
| | |
| | |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| Application Number | Date of Filing | Status - Patented, Pending, or Abandoned |
|--------------------|----------------|--|
| | | |
| | | |

| Se | nd Correspondence to: SHELDON & 225 South L Pasadena, (| ake Avenu | | 00 , | Jeffrey G | eie, none Calls t Sheldon, Esg. 96-4000 | 0: | |
|---------------------|--|--|--------------------------|---|---------------------------|---|---|--|
| | FULL NAME FIRST Name OF INVENTOR | | Middle | Initials(s) | LAST Nan | ne | | |
| ~ | Raymond RESIDENCE & City | State or | Foreign Cour | ntry | Clarke | Country of Citizen | ship | |
| 20 | CITIZENSHIP Los Altos | Californi | - | | | United States of | | |
| | POST OFFICE Post Office Address ADDRESS | | Crty | | 1 | or Country | Zip Code 4 C.C. | |
| | 1394 Marinovich Way | | Los Altos | | Call | omia | 94028 | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle | Initials(s) | LAST Nan | ne | | |
| 202 | RESIDENCE & City | State or | Foreign Cour | ntry | Stewart | Country of Citizen | iship | |
| 7 | CITIZENSHIP Redwood City | Californi | | | | United States of | | |
| | POST OFFICE Post Office Address ADDRESS 634 Handley Trail | | City Redwood | City | j | or Country | Zip Code 94062 | |
| _ | | | | | , | | 34002 | |
| | FULL NAME FIRST Name OF INVENTOR Valentine | | Y. | Initials(s) | LAST Nan | ne | | |
| 203 | RESIDENCE & City | 1 State or | Foreign Cour | ntru | | Country of Citizen | vehin | |
| | CITIZENSHIP Santa Barbara | | lifornia | | | Republic of Kore | | |
| | POST OFFICE Post Office Address | | City | | State | or Country | Zip Code | |
| _ | ADDRESS 945 Ward Drive #138 | | Santa | Barbara | Cal | Lifornia | 93111 | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle | Indials(s) | LAST Nan | ne | 6 | |
| 4 | Donald RESIDENCE & City | State or | A. Foreign Cour | itry | Schultz | Country of Citizen | Ishin | |
| 204 | CITIZENSHIP San Mateo | Californi | | , | | United States of | | |
| | POST OFFICE Post Office Address ADDRESS | | City | City | | or Country | Zip Code | |
| 1 | 3901 Marshall Avenue | | San Mateo | California | | | | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle | Initials(s) | LAST Nan | ne | | |
| 2 | Bradley RESIDENCE & City | State or | Foreign Cour | reign Country | | Country of Citizenship | | |
| 205 | CITIZENSHIP | | yland | | | United States of | | |
| { | POST OFFICE Post Office Address ADDRESS | | City | | | or Country | Zip Code | |
| | 61 Cami Way | | Elkton | | Ma | ryland | 21921 | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle | Middle Initials(s) LAST | | ST Name | | |
| 9 98 | RESIDENCE & City CITIZENSHIP | State or | Foreign Cour | oreign Country | | Country of Citizenship | | |
| | POST OFFICE Post Office Address ADDRESS | | City | City | | or Country | Zip Code | |
| e be ade se s | er declare that all statements made herei lieved to be true; and further that these are punishable by fine or imprisonment, statements may jeopardize the validity of sturg of inventor. | statements or both, un the applica | were madi der section | e with the I 1001 of T patent iss | knowledge itle 18 of t | that willful false he United States | statements and the like Code, and that such wi | |
| Date | April 3, 1997 | | | Date / | april. | 3, 1997 | | |
| igna 202 | last. Two | Ray | F Slowari | Signature 205 | of inventor | | Braidley McCu | |
| Date | MRIL 3, 1997 | | | Date | | | | |
| | iture of Inventor | Valentin | e Y Youn | Signature | of Inventor | | | |
| Signa 103 | | | 1 | 206 | | | | |

| - T | 225 South La Pasadena, C | | | (818 | G Sheidon, Esq) 796-4000 | | | |
|----------------|---|------------------------------|---|--------------------|---|--------------------------|--|--|
| / | FULL NAME FIRST Name OF INVENTOR | | Middle Initials(s) | ł | Name | | | |
| / [\ \ \ \ | RESIDENCE & City CITIZENSHIP | í | oreign Country | Clarke | Country of Crizen | | | |
| '' | POST OFFICE Post Office Address | California | Crty | - | United States of State or Country | Amenca Zip Code | | |
| | ADDRESS 1394 Marinovich Way | | Los Altos | - 1 | California | 94025 | | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle (nitrais(s) | LAST | Name | | | |
| ~ | RESIDENCE & City | Chale or E | F preign Country | Stewa | Country of Crizen | | | |
| 202 | CITIZENSHIP Redwood City | California | negii County | | United States of | | | |
| | POST OFFICE Post Office Address ADDRESS | | City | | State or Country | Zip Code | | |
| _ | 634 Handley Trail | | Redwood City | | California | 94062 | | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle Initials(s) | LAST | Name | | | |
| | Valentine | | Υ. | Yoon | | | | |
| 203 | RESIDENCE & City CITIZENSHIP Santa Barbara | | reign Country .fornia | | Country of Crizan | | | |
| | POST OFFICE Post Office Address | | City | | Republic of Kore State or Country | Zp Code | | |
| | ADDRESS 945 Ward Drive # | <u>138 s</u> | anta Barba | ra J | California_ | 93111 | | |
| | FULL NAME FIRST Name | | Middle Initials(s) | LAST | Name | | | |
| | Donald | State or Fr | A. oreign Country | Schul | Country of Crizen | shen . | | |
| 20 | RESIDENCE & City CITIZENSHIP San Mateo | California | Acqui Gozzay | | 1 ' | United States of America | | |
| | POST OFFICE Post Office Address ADDRESS | | City | 1 | State or Country | Zip Code | | |
| | 3901 Marshall Avenue | | San Mateo | | California | | | |
| | FULL NAME FIRST Name OF INVENTOR | | Middle Instals(s) | i | Name | | | |
| 205 | RESIDENCE & City | State or Fo | oreign Country | McCla | | Country of Cruzenship | | |
| ñ | CITIZENSHIP Elkton | | fornia | | United States of | | | |
| | POST OFFICE Post Office Address ADDRESS 61 Cami Way | | cay Elkton | | State or Country Maryland | 21921 | | |
| = | FULL NAME FIRST Name | | Middle Inftals(s) | | Name | | | |
| | OF INVENTOR | 1 | 1 | | | Town down | | |
| 706 | RESIDENCE & City CITIZENSHIP | State or Fo | te or Foreign Country | | Country of Crizenship | | | |
| | POST OFFICE Post Office Address ADDRESS | | City | T | State or Country | Zip Code | | |
| nade alse | her declare that all statements made herein slieved to be true; and further that these is are punishable by fine or imprisonment, of statements may jeopardize the validity of lature of inventor | statements v or both, und | were made with the er section 1001 of ion of any patent i | knowle Title 18 | dge that willful false of the United States ereon | statements and th | | |
| Date | | | Date | | | | | |
| Sign 202 | abure of inventor | 2 9 7 § | Signatu 208 | of inver | Ely Mc C | Pare | | |
| Oate | | | Date | | 7, | 7 | | |
| C | ature of Inventor | Value 1 | Signatu 206 | re of Inver | ntor | | | |
| 203 | | | 1 1 200 | | | | | |

31 , -

| | 225 South Pasadena, | California 91 | Suite 900 101 | (818) 79 | Sheldon, Esq 96-4000 | |
|---------------|---|-------------------------------------|---|--------------------------|--|-------------------------------|
|]. | FULL NAME FIRST Name OF INVENTOR Raymond | | Middle Initials(s) | LAST Nan Clarke | ne | |
| 2 | RESIDENCE & City CITIZENSHIP Los Altos | State or Fo | reign Country | | Country of Citizen United States of | • |
| | POST OFFICE Post Office Address ADDRESS 1394 Marinovich Way | | Oity Los Altos | - 1 | or Country | Z _{IP} Code 94025 |
| | FULL NAME FIRST Name OF INVENTOR | | Middle Initials(s) | LAST Nac | ne - | |
| 202 | RESIDENCE & City CITIZENSHIP | State or Fo | F. reign Country | Stewart | Country of Cazes United States of | |
| | Redwood City POST OFFICE Post Office Address ADDRESS 634 Handley Trail | 1 | City Redwood City | - 1 | or Country | Zip Code 94062 |
| | | | Middle Initials(s) | LAST Nar | | 94002 |
| | FULL NAME FIRST Name OF INVENTOR Valentine | | Y. | Youn | | |
| 203 | RESIDENCE & CNY CHTZENSHIP Santa Barbara | | reign Country .ifornia | | Country of Citize | |
| | POST OFFICE Post Office Address ADDRESS 945 Ward Drive | | Santa Barb | | or Country | Zup Code 93111 |
| | FULL NAME FIRST Name OF INVENTOR | | Middle Intrafa(s) | LAST Ner | r | |
| 204 | RESIDENCE & City CITIZENSHIP | | A. Schut Foreign Country | | Country of Crizenship | |
| | San Mateo Call POST OFFICE Post Office Address ADDRESS 3901 Marshall Avenue | | 1 1 | | United States or or Country formis | Zip Code |
| | FULL NAME FIRST Name OF INVENTOR Bradley | | Middle Initials(s) LAST No. | | | |
| 205 | RESIDENCE & City CITIZENSHIP Elkton | State or Fo Maryl | reign Country | | Country of Crize United States o | |
| | POST OFFICE Post Office Address ADDRESS 61 Cami Way | 1 | Elkton | | or Country | Zip Code 21921 |
| $\overline{}$ | FULL NAME FIRST Name OF INVENTOR | | Middle Initials(s) | LAST Na | ne | |
| 506 | RESIDENCE & Cry | State or Fo | reign Country | | Country of Citize | quen |
| " | POST OFFICE Post Office Address ADDRESS | 1 | City | Start | e or Country | Zip Code |
| nade alse | ner declare that all statements made he blieved to be true, and further that the are punishable by fine or imprisonmen statements may jeoperdize the validity eture of inventor | se statements v t, or both, unde | vere made with the er section 1001 of on of any patent is | knowledge Title 18 of | that willful false the United States | statements and |
| Date | | | Date | | | |
| _ | sture of inventor | RayFS | Signatur 206 | of Inventor | | |
| Sign 202 | | | 1 1 200 | | | |
| | | | Date | | | |

Meteor - ---

POWER OF ATTORNEY

SHELDON & MAK DOCKET INFORMATION 10621-2

Landec Corporation, owner(s) of the application for United States Letters Patent for an improvement in GAS-PERMEABLE MEMBRANE, by Raymond Clarke, Ray F. Stewart, Valentine Y. Yoon, Donald A. Schultz, and Bradley McClary (inventors),

a executed on even date herewith or

| | a having Serial No 08/759,602 | , filed December 5, 1996, 19 |
|-------------------------|--|---|
| Pate 30,1 | nt and Trademark Office connected therewith, Jeffrey G Sheldon, F | on and revocation, to prosecute this application and transact all business in the Reg. No 27,953, Danton K Mak, Reg. No 31,695, Denton L. Anderson, Reg. No No 31,136, Edward A Brown, Reg. No 35,033, Lee Hsu, Registration No 39,716 |
| | | Reg. No |
| Se | nd Correspondence to SHELDON & MAK 225 South Lake Avenue, Suite 900 Pasadena, California 91101 | Direct Telephone Calls to Jeffrey G Sheldon, Esq (818) 796-4000 |
| am a that : state | uthorized to make this appointment on behalf of the owner, and I fu all statements made on information and belief are believed to be true | ed application or, if the owner is a corporation, partnership, or other association, in in their declare that all statements made herein of my own knowledge are true and a, and further that these statements were made with the knowledge that willful fals or both, under section 1001 of Title 18 of the United States Code, and that such any patent issuing thereon |
| | Full Name of Individual Owner | |
| 2 0 1 | Post Office Address | |
| | Signature of Owner | Date |
| | Full Name of Individual Owner | |
| 2 0 2 | Post Office Address | |
| _ | Signature of Owner | Date |
| | Full Name of Individual Owner | |
| 2 0 3 | Post Office Address | |
| | Signature of Owner | Date |
| | Full Name of Individual Owner | |
| 2 0 4 | Post Office Address | |
| | Signature of Owner • | Date |
| | F. 11.11 | |
| | Full Name of Declarant If owner is corporation, partnership, or association Ray F. Stewart, Landec Corporation | |
| 2 | Title of Declarant Vice President | |
| 5 | Address of Declarant 3603 Haven Avenue, Menio Park, Californie 94025 | |
| | Signature of Declarant | Date |